

THE "BABEȘ-BOLYAI" UNIVERSITY, CLUJ-NAPOCA
DEPARTMENT OF ORTHODOX THEOLOGY
THE "ISIDOR TODORAN" DOCTORAL SCHOOL OF
THEOLOGY

SUMMARY OF DOCTORAL THESIS

**Mission and unity in the writings of the Orthodox
Church, of the Roman Catholic Church,
of the World Council of Churches and
of the evangelical movements**

Scientific coordinator:

Fr Professor VALER BEL, PhD

PhD Candidate:

Fr MARIUS FLORESCU

CLUJ-NAPOCA

2013

Table of Contents

INTRODUCTION.....	7
Motivation.....	10
Relevance of study.....	12
Who are the interlocutors?.....	13
Delimiting the time period.....	15
Organizing the study.....	17
I. MISSION AND UNITY SEEN FROM AN ORTHODOX PERSPECTIVE.....	
Introductory observations... ..	18
1. Inter-orthodox consultations on the mission of the Church	19
2. The Orthodox Church and the search for Christian unity.....	33
3. Preparing the Holy and Great Synod of the Orthodoxy	38
 3a. Theological debates on the main themes of the Holy and Great Synod	45
 3b. Non-Orthodox theological commentaries on the themes of the Holy and Great Synod	49
 3c. The contribution of the debates of the Holy and Great Synod to the development of themes pertaining to Church mission and to the search for Christian unity.....	52
II. MISSION AND UNITY DEFINED BY THE "AGGIORNAMENTO" MOVEMENT IN THE ROMAN CATHOLIC CHURCH	
Introductory observations.....	56
1. Convocation of Vatican Council II	59
2. Mission – the main concern of the Church.....	61

2a. The <i>Lumen Gentium</i> dogmatic Constitution	62
<i>2.a.1. Definition of the mission</i>	63
<i>2.a.2. Origin of the missionary mandate</i>	64
<i>2.a.3. The Church – a guarantee of redemption</i>	65
<i>2.a.4. The dimension of redemption</i>	68
<i>2.a.5. The eschatological perspective</i>	70
2b. The <i>Ad Gentes divinitus</i> Decree	72
<i>2.b.1. Church and mission</i>	73
<i>2.b.2. The definition of mission</i>	76
<i>2.b.3. The origin of the missionary mandate</i>	77
<i>2.b.4. Mission and unity</i>	78
<i>2.b.5. Perceiving redemption</i>	79
<i>2.b.6. The eschatological perspective</i>	80
2.c. The <i>Apostolicam Actuositatem</i> Decree	81
<i>2.c.1. The definition of apostolate</i>	82
<i>2.c.2. The theology of redemption</i>	83
2.d. The <i>Gaudium et Spes</i> pastoral constitution	85
<i>2.d.1. Man as „imago Dei”</i>	86
<i>2.d.2. Man’s ideal: Christ, the perfect Man</i>	87
<i>2.d.3. The Church in the contemporary world</i>	89
<i>2.d.4. Orthodox commentaries on the <i>Gaudium et Spes</i> Constitution</i>	90
3. Towards a new theology of the Church mission	91
<i>3.a. The definition issue: what is mission?</i>	91
<i>3.b. The missionary mandate: the origin of mission</i>	93
<i>3.c. Ecumenism and mission – a potential relationship?</i>	94
<i>3.d. Understanding redemption in the light of Christian mission</i>	95
<i>3.e. The eschatological perspective</i>	97

4. The ecclesiology of Vatican Council II and its implications for the Christian mission	99
4.a. <i>Theological constant values</i>	101
4.a.1. <i>Anthropology</i>	101
4.a.2. <i>Christology</i>	103
4.a.3. <i>Ecclesiology</i>	104
III. MEETINGS AND DEBATES ON CHURCH MISSION AND EVANGELISATION WITHIN THE WORLD COUNCIL OF CHURCHES	
1. Foundation of the World Council of Churches	108
2. Mission defined as „Missio Dei” – Willingen (1952)	110
3. The Second General Assembly of the WCC – Evanston (1954)	113
4. Mission and evangelisation, components of the World Council of Churches, Ghana (1958)	115
5. The Third General Assembly of the WCC – New Delhi (1961): Mission, a fundamental concern for the unity of the Church	118
5.a. <i>Analysis of theological debates</i>	122
5.b. <i>A theological synthesis of the New Delhi General Assembly</i>	126
6. Mexico City (1963): Mission and evangelisation coming to the attention of the churches and of the world	128
7. A common testimony vs. proselytism. The bilateral theological meeting of the Roman Catholic Church and the World Council of Churches	133
8. The Church in search of new missionary structures	134
8.a. <i>”The Church for others”</i>	136
8.b. <i>An analysis of the final report</i>	137

9. The WCC General Assembly at Uppsala (1968) and the concern over the renewal of Church mission	138
<i>9.a. The general context</i>	<i>138</i>
<i>9.b. Analysing the papers in each section</i>	<i>141</i>
<i>9.c. A special analysis of the 2nd section – the renewal of the mission..</i>	<i>143</i>
10. The Bangkok Missionary Conference (1973) and the debate on redemption	146
<i>10.a. Preparing the Bangkok Conference</i>	<i>146</i>
<i>10.b. Analysing the papers in each section</i>	<i>148</i>
<i>10.c. Criticizing the Bangkok Conference</i>	<i>152</i>
11. Towards an ecumenical mission theology?	153
<i>11.a. The role of Missio Dei in the evolution of human thought.....</i>	<i>154</i>
<i>11.b. The theological development of Christology</i>	<i>157</i>
<i>11.c. The relationship between mission and humanism.....</i>	<i>159</i>
<i>11.d. Where is Church mission heading for?.....</i>	<i>162</i>
IV. THE EVOLUTION OF MISSIONARY THEOLOGICAL THINKING IN EVANGELICAL MOVEMENTS.....	164
The origins of evangelical movements	164
1.The Wheaton Congress, Illinois (1966)	169
<i>1.a. Origins of the missionary mandate</i>	<i>170</i>
<i>1.b. The definition of mission</i>	<i>171</i>
2. Mission challenges.....	173
<i>2.a. Syncretism</i>	<i>173</i>
<i>2.b. Universality of redemption</i>	<i>174</i>
<i>2.c. The concern for Christian unity</i>	<i>175</i>
3. The Berlin Congress (1966)	177
4. The Lausanne Congress (1974)	182

<i>4.a. Redefining church mission</i>	184
<i>4.b. Rediscovering ecclesiology</i>	189
<i>4.c. Eschatology and redemption</i>	192
The evolution of evangelical theological thinking	193
MISSION AND UNITY – CONVERGENT AND DIVERGENT POINTS	198
1. The development of the missionary concept of the interlocutors we have studied	198
2. Theological foundations of Church mission	199
<i>2.a. Perspectives on the relationship between Church and mission</i>	202
<i>2.b. The Kingdom of God and the Church</i>	207
<i>2.c. The Trinitarian theology</i>	209
<i>2.d. The theology on Jesus Christ, the Son of God Incarnate</i>	214
<i>2.e. Mission and eschatology</i>	216
<i>2.f. Anthropology and soteriology. Missionary implications</i>	218
<i>2.g. Interpreting the Holy Scriptures</i>	220
3. Inter-confessional theological views on Christian unity	224
4. A common testimony? Possibilities and limitations	232
<i>4.a. A missionary responsibility: evangelisation or proselytism?</i>	232
<i>4.b.A social commitment</i>	239
CONCLUSION	243
BIBLIOGRAPHY	246

Keywords

- **Mission**
- **Unity**
- **Ecumenism**
- **Orthodoxy**
- **Catholicism**
- **Evangelical Christians**

Thesis Summary

The 2010 celebration of one hundred years since the first missionary conference provided Orthodox theology the opportunity of making an analysis of the way in which Church mission evolved and was defined from an inter-confessional perspective. It was, in fact, the special appeal of the missionary conference held in Edinburgh (Scotland) in 2010, addressed to all the Churches and to all Christian denominations, calling on them to examine in great detail the mission and evangelisation they had pursued until then – so that the ensuing missionary conferences would include their observations and suggestions. The one question I have retained is this: Considering their specific theological foundations and the missionary practice they pursued in the past, could Churches and Christian denominations hope for a common missionary testimony in the future? And starting from that point, would this potential testimony constitute a first step forward on the path of reestablishing a full communion of faith?

Taking into consideration the active participation of the Romanian Orthodox Church in most inter-Christian conferences dedicated to church mission, valuable references, observations and suggestions made by Romanian theologians ought to have figured in a detailed study on mission and unity; after all, those Romanian theologians had either contributed to composing some of the documents referring to mission, or had written about the theme of church mission from an Orthodox or inter-confessional viewpoint, eventually publishing exceptional articles and books about it,

Consequently, entitled **Mission and Unity in the Writings of the Orthodox Church, of the Roman Catholic Church, of the World Council of Churches and of evangelical movements**, the present study

pursues the evolution of missionary thinking from the perspective of the Orthodox Church, the Roman Catholic Church, the World Council of Churches and the evangelical movements in order to cover the entire spectrum of Christianity – keeping in mind the majority percentage of protestants in the World Council of Churches. The time period I have chosen is the 70's, as during that time all the interlocutors I have studied evinced a prominent concern for mission and unity. Moreover, these two topics will be frequently encountered on the agenda of most discussions within the Churches, forums and movements presented throughout the study.

Naturally, the first chapter (*Mission and unity seen from an Orthodox perspective*) focuses on the concern of the Orthodox Church over Christian mission and unity. Since extremely valuable missionary ideas have emerged from all inter-Orthodox conferences on mission, organized under the aegis of the World Council of Churches; they have been included in the subchapter entitled *Inter-Orthodox Consultations on the Mission of the Church*. We have also clearly delineated less or more recent concerns referring to the search of Christian unity, including them in the subchapter entitled *The Orthodox Church and the Search for Christian Unity*, as well as the then intense preparation for the Holy and Great Synod of the Orthodoxy, which we have expanded on in the following subchapters: *Theological debates on the main themes of the Holy and Great Synod*, *Non-Orthodox theological commentaries on the themes of the Holy and Great Synod*, and *The contribution of the debates of the Holy and Great Synod to the development of themes pertaining to Church mission and to the search for Christian unity*.

From the perspective of the Roman Catholic Church, those years were marked by the well-known “aggiornamento” that did not only heavily

influence Catholic Church life, but also discovered new dimensions of the mission of the Church. We have presented that aspect in the chapter entitled ***Mission and unity defined by the “aggiornamento” movement in the Roman Catholic Church***. In it, we have debated over the circumstances of summoning Vatican Council II, as well as the documents issued by this prominent forum of decision and debate, i.e.: the *Lumen Gentium* dogmatic constitution, the *Ad Gentes divinitus* proclamation, the *Apostolicam Actuositatem* proclamation, and the *Gaudium et Spes* pastoral constitution. At the same time we have analysed several ecclesiological aspects of Vatican Council II and their implications for the issue of Church mission.

Next, the chapter entitled ***Meetings and debates on mission and evangelisation within the World Council of Churches*** highlights a forum which at the specified time period organized a few international missionary conferences, as for instance those held in Mexico City and Bangkok. Needless to say, the general assemblies held at Amsterdam, Evanston, New Delhi and Uppsala around the same period of time were equally important and had a great missionary orientation thanks to the spirit of the time and to the impact of the Orthodox Churches that joined the World Council of Churches at the time.

Nowadays, Evangelical movements are harder to define than in the 70's when they were more evidently visible in the large spectrum of Christianity – being under the influence of famous preachers such as Billy Graham in the USA; he was responsible for the organization of the first Evangelical Congresses, held in Wheaton (1966), Berlin (1966) and Lausanne (1974), where a gradual progress of theological thinking on Church and mission was being recorded. The chapter that describes this

phenomenon is entitled *The Evolution of Missionary Theological Thinking in Evangelical Movements*.

The following chapter, *Mission and Unity – Convergent and Divergent Points*, is a chapter of synthesis, attempting first and foremost a retrospective on *The development of the missionary concept of the interlocutors we have studied* and then making a comparative analysis of the interlocutors' theological foundations, pertaining to themes like: *the relationship between Church and mission, the Kingdom of God and the Church, the Trinitarian theology, the theology on Jesus Christ, the Son of God Incarnate, mission and eschatology, anthropology and soteriology and the issue of interpreting the Holy Scriptures*. There follows a separate chapter on *inter-confessional theological views on Christian unity* and a subchapter entitled *A common testimony? Possibilities and limitations*, which approaches both the problematic issue of proselytism as a counter testimony, and the issue of a social commitment as a potential ground for a common testimony of faith.

Closing the present study, the *conclusive chapter* points out that for the time being it is not possible to achieve the goal of a common testimony of faith through Church mission – from the perspective of this study, although this goal was the most essential imperative that our Lord and Saviour Jesus Christ bound us to right before His Holy Ascension. As for the second aspect of the theme under discussion, i.e., that of accomplishing a common mission, witnessing to the same teaching of faith – in accordance with the testimony of the Orthodox Church – is absolutely necessary prior to taking the Holy Communion from the same chalice. That is why returning to tradition and to the missionary testimony of the One Undivided Church is a necessary condition both in order to offer a common testimony of faith to the

world and to take bigger steps towards receiving the Holy Sacrament of Communion from the same Eucharistic chalice.

Bibliography

Editions of the Holy Bible

1. *Biblia sau Sfânta Scriptură*, Editura Institutului Biblic și de Misiune al Bisericii Ortodoxe Române, București, 2001, versiunea redactată și adnotată de Bartolomeu Valeriu Anania, Arhiepiscopul Clujului, sprijinit pe numeroase alte osteneli
2. *Noul Testament cu Psalmii*, Editura Institutului Biblic și de Misiune al Bisericii Ortodoxe Române, București, 2002

Documents

1. *** *European seminar on the role and the place of the Bible in the liturgical and spiritual life of the Orthodox Church, Prague, September, 12-18, 1977*, WCC Archives, no. 2342, paper 9, p. 385
2. *** *Minutes on Easter Consultation, 16-20 March 1970*, în Arhiva Centrului ortodox al Patriarhiei Ecumenice de la Chambesy-Elveția, fără cotă.
3. *** *Minutes of the first Panorthodox Presynodal Conference, 21-28 November 1976*, în Arhiva Centrului Ortodox al Patriarhiei Ecumenice de la Chambesy-Elveția, fără cotă).
4. *** *Minutes of the Joint Commission of the Orthodox Theologians, 22th December 1973*, în Arhiva Centrului Ortodox al Patriarhiei Ecumenice de la Chambesy-Elveția, fără cotă.
5. *** *Minutes on Easter Consultation, 16-20 March 1970*, în Arhiva Centrului Ortodox al Patriarhiei Ecumenice de la Chambesy-Elveția, fără cotă.
6. *** *Orthodox Consultation on the place of the monastic life within the witness of the Church today, Amba Bishoy Monastery, Egypt, Aprilie 30-May 5, 1979*, WCC Archives, no. 2345, paper 13, p. 1
7. *** *Patriarchal letter nr. 273 / 30.04.1972*, Arhiva Centrului Ortodox al Patriarhiei Ecumenice de la Chambesy – Elveția, fără cotă.
8. *** *Preaching and Teaching the Christian Faith Today, Monastery of Zica, Yugoslavia, September 20-25, 1980*, WCC Archives, no. 2389, paper 14, p. 3

9. *** *Report of the Orthodox Consultation on Confessing Christ through liturgical life of the Church Today, Ecimiadzine, Armenia, September 16-21, 1975*, WCC Archives, no. 2345, paper 6,

10. *** *Reports of the Preparative Interorthodox Committee, 16-28 July 1971*, Arhiva Centrului Ortodox al Patriarhiei Ecumenice, Chambesy-Geneva, fără cotă.

11. “Synodica”, vol. I, Office of the Preparation of the Holy Synod of the Orthodox Church, Chambesy – Geneva, 1972

12. “Synodica”, vol. II, Office of the Preparation of the Holy Synod of the Orthodox Church, Chambesy – Geneva, 1972

13. “Synodica”, vol. III, Office of the Preparation of the Holy Synod of the Orthodox Church, Chambesy - Geneva, 1973

14. KARMIRIS, Ioannis, *Letter concerning the future Holy and Great Synod of the Orthodoxy*, în Arhiva Centrului Ortodox al Patriarhiei Ecumenice de la Chambesy-Elveția, fără cotă.

15. STĂNILOAE, Dumitru, *Memorandum cu privire la întrunirea Sfântului și Marelui Sinod al Ortodoxiei, 10 ianuarie 1973*, Arhiva Centrului Ortodox al Patriarhiei Ecumenice de la Chambesy-Elveția, fără cotă

Dictionaries

1. *** *Dictionnaire oecumenique de missiologie. Cent mots pour la mission*, Les Editions du Cerf, Paris, Labor et Fides, Geneve, Yaounde, 2003

2. *** *Dictionary of the Ecumenical Movement*, WCC Publications, Geneva, 2002

3. KINNAMON, Michael; COPE, Brian, *The Ecumenical Movement, An Anthology of Key Texts and Voices*, WCC Publications, Geneva, 1997

Books and volumes

1. *** *Ainsi, Dressons des Signes... Les quarantes premieres annes du Conseil oecumenique des Eglises*, WCC Publications, Geneva, 1988

2. *** *Annual Review 2012*, WCC Publications, Geneva, 2013

3. *** *Biserica în misiune. Patriarhia Română la ceas aniversar*, Editura Institutului Biblic și de Misiune ortodoxă, București, 2005

4. *** *Catehismul Bisericii Romano-Catolice*, Arhiepiscopia Romano-Catolică de București, 1992
5. *** *Christian Witness, Proselytism and Religious Liberty in the Settings of the WCC, în Evanston to New Delhi 1954-1961*, WCC Press, 1961
6. *** *Concile oecumenique Vatican II. Jean XXIII/Paul VI, Discours au Concile*, vol 6, Paris, Centurion, 1966
7. *** *Concile oecumenique Vatican II. L'Eglise dans le monde, l'apostolat de laics, la liberte religieuse*, Centurion, Paris, 1966
8. *** *Consensus oecumenique et differences fondamentales*, Paris, Centurion, 1982
9. *** *Concile oecumenique Vatican II. Constitutions, decrets, declarations, messages*, Paris, Centurion, 1967
10. *** *Conseil International des Missions. Rapport présenté à la dernière assemblée du Conseil International des Missions et à la troisième assemblée du COE. - Nouvelle Delhi 1961, Lausanne, WCC Publications, 1961*
11. *** *Conference mondiale Eglise et Societe. Rapport officiel Geneve 12-16 juillet 1966*, Geneve, COE, 1966
12. *** *Confessing the Truth in Asia Today: EACC Statement*, Redfern, UK, Epworth, 1967
13. *** *Crucial Issues in Missions Today*, Paulist-Eerdmans New York, Grand Rapids, 1974
14. *** *Evanston-New Delhi 1954-1961. Rapport du Commite Central a la troisieme Assemble du C.O.E.*, WCC Publication, Geneva, 1961
15. *** *Historical Background, Lausanne Committee on World Evangelization*, Billy Graham Center, Wheaton
16. *** *L'esperance chretienne dans le monde aujourd'hui, Evanston, 1954*, Paris-Neuchatel, Delachaux et Niestle, 1955
17. *** *La mission de l'Eglise dans le monde*, Vevey, Editions des Groupes missionnaires, 1968, p. 98
18. *** *Le defi du proselytisme et l'appel au temoignage commun*, Geneve, COE, 1995

19. *** *Minutes of the Assembly of the I.C.M. in Ghana. Dec. 28 1957-Jan. 8 1958*, London, IMC, 1958
20. *** *Minutes of the Joint IFMA-EFMA Sub-Committee of the Congress on the Church's World Mission, held at the IFMA Headquarters, Ridgefield Park, New Jersey, September 16, 1964*, Billy Graham Eds., Wheaton Illinois, 1968
21. *** *Minutes of the Assembly of the International Missionary Council, Nov. 17-18 1961 and the first meeting of the Commission on World Mission on Evangelism of the WCC, Dec 7-8 1961 at New Delhi*, New York, London, Geneva, Commission on World Mission an Evangelization
22. *** *Mission Theology 1948-1975. Years of worldwide creative tension. Ecumenical, Evangelical and Roman Catholic*, William Carey Library, Pasadena, 1979
23. *** *Nouvelle-Delhi - Upsal 1961-68. Rapport du Comité Central à la Quatrième Assemblée du Conseil oecuménique des Eglises, Genève, COE, 1968*
24. *** *Orthodox Witness in the Mexico City Conference*, WCC Publications, Geneva, 1966
25. *** *Sainte Eglise. Etudes et approches ecclesiologiques*, Paris, Ed. de Cerf, 1963
26. *** *The Unam Sanctam. Points de vue de theologiens protestants*, Paris, Cerf, 1967
27. *** *The missionary obligation of the Church: Willingen, Germany, July 5-17, 1952*, London; Edinburgh House
28. *** *The New Delhi Report. The Third Assembly of the WCC. 1961*, London, SCM, 1962
29. *** *The Good News of the Kingdom. Mission Theology for the Third millennium*, Eds. Maryknoll NY, Orbis Press, 1993
30. *** *The Church for Others and the Church for the World: A Quest for Structures for Missionary Congregations*, Geneva, WCC Publications, 1968
31. *** *The Conciliar Evangelical Debate: the crucial documents, 1964-1976*, Ed. Pasadena, William Carey Library, 1977
32. *** *The Holy Spirit and the Catholicity of the Church*, "The Ecumenical Review", vol. XXI, no. 2, April 1969

33. *** *The Encyclopedia of Catholicism*, San Francisco, Harper Collins ed., 1995
34. *** *Trois perspectives sur la mission. Materiel preparatoire pour la conference du COE sur la mission et l'evangelization, San Antonio, Texas, 22 mai – 1 er juin 1986*, Commission de mission et d'evangelization du COE, Geneve, COE, 1986
35. *** *Towards the Great Council. Introductory reports of the Interorthodox Commission, in preparation for the next Great and Holy Council of the Orthodox Church*, London SPCL, 1972
36. *** *Un seul monde, un seul Evangile, un seul devoir. Congrès mondial sur l'Evangelisation*, Genève, Labor et Fides, 1967
37. *** *Vers un temoignage commun. Un appel a etabli des relations responsables dans la mission et a renoncer au proselytisme*. Document recommande aux Eglises par le Comite central du COE, Geneva, 1997
38. *** *Vraie et fausse reforme dans l'Eglise*, Paris, 1950
39. *** *Witness in six continents*, London, Edinburgh House, 1964
40. *** *Workbook for the Assembly committees prepared for the Third Assembly of the WCC*, Geneva
41. ABBOT, W., *The Documents of Vatican II*, Ed. America Press, 1966
42. ANASTASIE, Arhiepiscop al Albaniei, *Misiune pe urmele lui Hristos*, Editura Andreiana, Sibiu, 2013
43. ANDERSEN, Wilhelm, *Towards a Theology of Mission*, London, SCM, 1955
44. ANDERSON & COOTE, Eds, *Mission Legacies*, Maryknoll, New York, Orbis, 1994
45. ALBERIGO, G.; JOSSUA G.P., *La reception de Vatican II*, Ed Cerf, Paris, 1985
46. ALBERIGO, G., *History of Vatican II, vol. 2*, Maryknoll, New York, Orbis, 1995
47. ATEEK, N.S., *Justice and Only Justice: A Theology of Liberation*, Maryknoll, New York, Orbis, 1989
48. BARAUNA, George, *L'Eglise dans le monde de ce temps. Etudes et commentaries*, tome II, Ed. Bruges, Desclee de Brouwer, 1968

49. BARAUNA, George; CONGAR, Yves, *L'Eglise de Vatican II. Etudes autour de la Constitution conciliaire sur l'Eglise*, tome II, Ed. Cerf, 1966, Paris
50. BARTH, Karl, *L'humanite de Dieu*, Geneve, Labor et Fides, 1956
51. BARRET, David et REAPSOME, James, *Seven hundred plans to evangelize the world*, Birmingham, Alabama, LCWE-New Hope, 1988
52. BEINERT, W. and SCHUSSLER, F., *Handbook of Catholic Theology*, New York, Crossroad, 1995
53. BEYERHAUS, Peter, *Bangkok 73, The beginning or end of world mission?*, Grand Rapids, Zondervan, 1973
54. BEYERHAUS, Peter, *Bangkok 73 – Anfang oder Ende der Weltmission? Ein Gruppendynamisches Experiment*, Bad Liebenzell, 1973
55. BEL, Valer, pr. prof. dr., *Misiune, parohie, pastorație. Coordonate pentru o strategie misionară*, Editura Renașterea, Cluj-Napoca, 2006
56. BEL, Valer, pr. prof. dr., *Misiunea Bisericii în lumea contemporană*, Editura Presa Universitară Clujeană, Cluj-Napoca, 2004
57. BEL, Valer, *Teologie și Biserică*, Presa Universitară Clujeană, Cluj-Napoca, 2008
58. BEL, Valer, *Unitatea Bisericii în teologia contemporană. Studiu interconfesional-ecumenic*, Ed. Limes, Cluj-Napoca, 2003
59. BEST, T., GRANBERG - MICHAELSON, Eds., *Koinonia and justice, peace and creation: Costly Unity. Presentation from the World Council of Churches, Consultation in Ronde, Denmark, February 1993*, Geneva, WCC, 1993
60. BEST, T. F. and GASSMANN, Gunther, Eds., *On the way to Fuller Koinonia*, Geneva, WCC, 1994
61. BIRMELE, Andre, *La communion ecclesiale. Progres oecumenique et enjeux methodologiques*, Paris/Geneve, Cerf/Labor et Fides, 2000
62. BLAUW, J., *The Missionary Nature of the Church*, London, Lutterworth Press, 1962
63. BOBRINSKOY, Boris, preot, professor, *Taina Preasfintei Treimi*, Ed. I, Ed. du Cerf, Paris, 1981; Editura Institutului Biblic și de Misiune al Bisericii Ortodoxe Române, București, 2005

64. BOYACK, Kormick, *Catholic Evangelisation Today*, Ed. Paulist Press, NY, 1987
65. BOOF, L., *Ecclesiogenesis*, Maryknoll, New York, Orbis, 1986
66. BOSCH, J., *Points de vue de theologiens protestants*, Paris, Cerf, 1967
67. BOSCH, David, *Transforming Mission. Paradigm Shifts in the Theology of Mission*, Orbis Press, Maryknoll NY, 1991
68. BOSCH, David, *Witness to the World. The Christian Mission in a Theological Perspective*, London, Marshall, Morgan Scott, 1980
69. BRATEEN, C.E.; JENSON, R.W., Eds., *Church Unity and the Papal Office: An Ecumenical Dialogue on John Paul II's Encyclical „Ut Unum Sint”*, Grand Rapids, MI, Eerdmans, 2001
70. BRECK, John, preotul, prof., *Puterea Cuvântului în Biserica dreptmăritoare*, Ed. I, Paris, 1981; Ed. Institutului Biblic și de Misiune al Bisericii Ortodoxe Române, București, 1999
71. BRECK, John, preot, prof. dr., *Sfânta Scriptură în Tradiția Bisericii*, Editura Patmos, Cluj-Napoca, 2003
72. BRIA, Ion, pr. prof. dr., *Credința pe care o mărturisim*, Editura Institutului Biblic și de Misiune al Bisericii Ortodoxe Române, București, 1987
73. BRIA, Ion, *Destinul Ortodoxiei*, Editura Institutului Biblic și de Misiune al Bisericii Ortodoxe Române, București, 1989
74. BRIA, Ion, pr. prof. dr., *Dicționar de teologie ortodoxă*, Ed. Institutului Biblic și de Misiune al Bisericii Ortodoxe Române, București, 1981
75. BRIA, Ion, *Go Forth in Peace: Orthodox perspectives on Mission*, WCC Publications, Geneva, 1986
76. BRIA, Ion, *Liturghia după Liturghie. O tipologie a misiunii apostolice și mărturiei creștine azi*, Ed. Athena, București, 1996
77. BRIA, Ion, *Teologia dogmatică și ecumenică, (II)*, Editura Andreiana, Sibiu, 2009
78. BRIA, Ion, *The Sense of Ecumenical Tradition. The Ecumenical witness from an Orthodox perspective*, WCC Publications, Geneva, 1996
79. BRIA, Ion, pr. prof. dr., *Tratat de Teologie dogmatică și ecumenică (I)*, Editura Andreiana, Sibiu, 2003

80. BRIA, Ion, pr. prof. dr., *Tratat de Teologie Dogmatică și Ecumenică (II)*, Editura Andreiana, Sibiu, 2009
81. BUNGE, Gabriel, ieromonah, *Icoana Sfintei Treimi a Cuviosului Andrei Rubliov sau „Celălalt Paraclet”*, Editura Deisis, Sibiu, 1996
82. CASALIS, M., HOLLENWEGER, W., KELLER, P., *Vers une Eglise pour les autres. A la recherché de structures pour des communautés missionnaires*, Eds. Geneve, Labor et Fides, 1966
83. CARL, Henry, STANLEY, Mooneyham, Eds., *One Race, One Gospel, One Task, World Congress on Evangelism, Berlin 1966, Official reference volumes, Papers and reports*, Minneapolis, World Wide Publications, 1967
84. CASTRO, Emilio, *Freedom in Mission: The perspective of the Kingdom of God. An ecumenical enquiry*, Geneva, WCC Publications, 1985
85. CHIRILĂ, Pavel, conf. univ. dr.; VALICĂ, Mihai, pr. drd. și BĂNDOIU, Andreea, asis. soc. mrd., *Introducere în Teologia socială. Teze centrale pentru o doctrină socială a Bisericii*, Ed. Christiana, București, 2005
86. CLAPSI, Emmanuel, *The Orthodox Churches in a Pluralistic World. An Ecumenical Conversation*, WCC Publications, Geneva, 2004
87. CLEMENT, Olivier, *Patriarhul Ecumenic Bartolomeu I. Adevăr și libertate. Ortodoxia în contemporaneitate*, Editura Deisis, Sibiu, 1997
88. COMAN, Constantin, preot prof. dr., *Biblia în Biserică. Eseuri pe teme biblice*, Editura Bizantină, București, 1997
89. COMAN, Constantin, preot prof. dr., coordonator, *Ortodoxia sub presiunea istoriei*, Editura Bizantină, București, 1995
90. COMAN, Vasile, Episcop al Oradiei, *Slujind lui Dumnezeu, slujim oamenilor*, Ed. I, București, 1978; Ed. Institutului Biblic și de Misiune al Bisericii Ortodoxe Române, București, 2008
91. PLĂMĂDEALĂ, Antonie, Mitropolit, dr., *Biserica slujitoare*, Sibiu, 1986
92. CONGAR, Y., *Le concile au jour le jour*, vol I, Paris, Cerf, 1963
93. CONGAR, Yves, *Sainte Eglise. Etudes et approches ecclesiologiques*, Paris, Cerf, 1963
94. CONGAR, Yves, *L'Apostolat des laics*, Ed. Cerf, Paris, 1970

95. CONGAR, Y; PEUCHMAURD, M., *L'Eglise dans le monde de ce temps*, tome II, Ed. Cerf, Paris, 1967
96. CORNEANU, Nicolae, Mitropolit, *Quo vadis? Studii, note și comentarii teologice*, Editura Mitropoliei Banatului, Timișoara, 1990
97. CORNEANU, Nicolae, Mitropolit, dr., *Pedobaptismul de-a lungul vremii*, Editura Institutului Biblic și de Misiune al Bisericii Ortodoxe Române, București, 1975
98. CROWE, T.R., *Pentecostal Unity: Recurring Frustration and Enduring Hopes*, Chicago, Loyola University, 1993
99. CULMANN, Oscar, *Le salut dans l'histoire. L'existence chretienne selon le Nouveau Testament*, Neuchatel, Delachaux et Niestle, 1966
100. DANIEL, Patriarch of the Romanian Orthodox Church, *Confessing the Truth in Love. Orthodox Perceptions of Life, Mission and Unity*, Basilica, Bucharest, 2008
101. DESEILLE, Placide, *Nostalgia Ortodoxiei*, Editura Anastasia, București, 2005
102. DOUGLAS, G. D., *Let the earth hear His voice*, Minneapolis, World Wide Publications, 1975
103. DRURY, John, *Foundations of Mission Theology*, Maryknoll NY, Orbis, 1972
104. DURAISINGH, Christopher, Ed., *Called to one Hope. The Gospel in diverse cultures*, Geneva, WCC Publications, 1998
105. ELLINGSTEN, Mark, *The Evangelical Movement; Growth, Impact, Controversy, Dialogue*, Minneapolis, 1988
106. ENGEN, Van, C., *The Good News of the Kingdom: Mission Theology for the Third Millennium*, Maryknoll, New York, Orbis, 1993
107. FAGIN, G.M., *Vatican II, Open questions and new horizons*, Michael Glazier Inc., Wilmington, 1984
108. FEY, H.E. Ed, *The Ecumenical Advance: A History of the Ecumenical Movement, vol 2, 1948-1968*, London, SPCK, 1970
109. FLESSEMAN – VAN – LEER, E., ed., *The Bible: Its Authority and Interpretation in the Ecumenical Movement*, WCC Publications, Geneva, 1980

110. FLORESCU, Marius, preot drd., *Curs de Ecumenism, anul III Pastorală și anul IV Pastorală*, Facultatea de Teologie ortodoxă din Timișoara, în manuscris
111. FLORESCU, Marius, preot, *Spre comuniunea sacramentală deplină dintre Biserica Ortodoxă și Bisericile Vechi Orientale*, Editura Eurostampa, Timișoara, 2007
112. GATU John, *The Struggle Continues: Official Report, Third Assembly, All Africa Conference of Churches, Lusaka, 1974*, Nairobi, 1975
113. GATU, John, *Witness to the World*, London, Marshall, Morgan and Scott, 1980
114. GEFRE, Claude, *Initiation a la pratique de la theologie. vol I. Introduction*, B. Lauret et Francois Refoule, Eds., Paris, Cerf, 1982
115. GHEORGHIOS, Arhimandri, Starețul sf. Mănăstiri Grigoriu – Athos, *Scrieri athonite contemporane*, Editura Sfântul Nectarie, Arad, 2003
116. GLASSER, A.F. & GAVRAN, Mc., D.A., *Contemporary theologies of mission*, Eds. Grand Rapids, Baker Book House, 1983
117. GLORIEAUX, A., Glorieaux, *Histoire du Decret*, WCC Publications, Geneve, 1979
118. GOODALL, Norman, *Missions under the Cross; addresses delivered at the enlarged meeting of the Committee of the Council at Willingen, Germany*, London, Edinburgh House
119. GOODALL, N., *Rapport d'Upsala 1968. Rapport officiel de la quatrième Assemblée du COE. Upsal, 4-20 juillet 1968, Genève, COE, 1969*
120. GORDON, J. *Evangelical Spirituality: From the Wesleys to John Stott*, London, SPCK, 1991
121. GRAHAM, B., *L'ordre biblique d'évangélisation*, Amsterdam, 1971, Londres, World Wide Publications, 1972
122. GRAHAM, Billy, *Un seul monde, un seul evangile, un seul devoir*, Geneve, Labor et Fides, 1967
123. GRASSO, D., *Evangelizzazione. Senso di un termine*, Ed. Evangelisation, Roma, Universita Gregoriana Editrice, 1975
124. GREINACHER, N. and METTE, N., *Christianity and Cultures: A Mutual Enrichment*, London, SCM Press, 1994

125. HARAKAS, S., *Something Is Stirring in World Orthodoxy*, Minneapolis, Light & Life, 1978
126. HOOFT, Visser't, *Nouvelle-Delhi 1961, C.O.E. Rapport de la Troisieme Assemblée*, Neuchatel, Delachaux & Nestle, 1961
127. ICĂ, Ioan, I., jr. și MARANI, Germano, *Gândirea socială a Bisericii*, Ed. Deisis, Sibiu, 2002
128. YANNOULATOS, Anastasios, Arhiepiscopul Tiranei și a toată Albania, *Ortodoxia și problemele lumii contemporane*, Ed. I, Londra, 1977, Editura Bizantină, București, 2003
129. JEAN PAUL II, *Lettre apostolique, Le Jubile de l'an 2000*, Paris, Ed. de Cerf, 1994
130. JOHNSTON, Arthur, *The Battle for World Evangelism*, Ed. Grand Rapids, New York, 1969
131. KILMARTIN, Eugen, *Towards Reunion: The Orthodox and Roman Catholic Churches*, New York, Paulist Press, 1979
132. KIM, Kirsteen, ANDERSON Andrew, *Edinburgh 2010. Mission Today and Tomorrow*, Edinburgh, 2010
133. KINNAMON, Michael, ed., *Signs of the Spirit: Official Report, Seventh Assembly, World Council of Churches*, Geneva, WCC Publications, Geneva, 1991
134. KULANDRAN, M., *Witnessing to men of other faiths. Regarding the Mexico City Conference*, WCC Publications, Geneva, 1965
135. LADD, G. E., *The Gospel of the Kingdom*, Grand Rapids, Eedermans, 1959
136. LIMOURIS, Gennadios, ed., *Orthodox Visions of Ecumenism*, Geneva, WCC Publications, 1994
137. LINDBECK, G.A., *The Future of the Roman-Catholic Theology*, Philadelphia, Fortress, 1970
138. LINDSELL, Harold, *The Church's Worldwide Mission. An analysis of the current state of evangelical missions, and a strategy for future activity*, Waco, Word, 1966
139. LORENTY, John, archb., *The Catholic Faith Nowadays*, Ed. New York, 1967

140. LOSSKY, Nicolas, Ed., *Faisons route ensemble. Rapport officiel de la huitieme assemblee*, Geneve, WCC Publications, 1999
141. MACKAY, John, *The calling of the Church to mission and unity*, apud. Rodger Bassham, *Mission Theology 1948-1975. Years of Worldwide creative tension. Ecumenical, Evangelical and Roman-Catholic*, William Carey Library, Pasadena, 1979
142. MASSIE, J. W., *The Evangelical Alliance, its Origin and Development*, London, J. Snow, 1947
143. MAXIMOS (Christopoulos), Metropolitan of Sardis, *The Ecumenical Patriarchate in the Orthodox Church: A Study in the History and Canons of the Church*, tr. G. McLellan, Thessaloniki: Patriarchal Institute for Patristic Studies, 1976
144. McGRATH, Alistar, *Evangelicalism and the Future of Christianity*, London/Sydney/Auckland, Hodder and Stoughton, 1988
145. MEYENDORF, J., LELLAND, Mc., *The New Man: An Orthodox and Reformed Dialogue*, New Brunswick NJ, Agora, 1973
146. MERKEN, John, ed. by, *Ecumenical Councils of the Catholic Church*, London, 1978
147. MUNTEAN, Vasile, pr. prof. dr., *Istoria creștină generală, (1054-până azi)*, Editura Institutului Biblic și de Misiune al Bisericii Ortodoxe Române, București, 2008
148. NASH, M., *Ecumenical Movement in the 1960's*, Johannesburg, Ravan Press, 1975
149. NEWBIGIN, Lesslie, *One Body, One Gospel, One World: the Christian Mission Today*, London, IMC, 1958
150. NEWBIGIN, L., *The Relevance of Trinitarian Doctrine for Today's Mission*, London, Edinburgh House, 1963
151. PHILIP, T.V., *Edinburgh to Salvador: Twentieth Century Ecumenical Missiology. A Historical Study of the Ecumenical Discussions on Mission*, New Delhi, CSS and ISPCCK, 1999
152. NILES, D.T., *Upon the Earth*, London, Lutterworth Press, 1962
153. NILES, D.T., WEDEL, T.O., *A theological reflection on the work of Evangelism*, în "Division of Studies Bulletin", vol. V, no. 1-2, Novembre, 1959

154. NISSIOTIS, Nikos, *Confessing Jesus Christ as God and Saviour*, WCC Publications, Geneva, 1981
155. NISSIOTIS, Nikos, *Orthodox Church in Ecumenical Affirmation*, WCC Publications, Geneva, 1978
156. NYQUIST, John, *The uses of the New Testament as illustrated in missiological themes within selected documents of the second Vatican Council*, Trinity Evangelical Divinity School, Deerfield, Illinois, 1991
157. ODEN, Thomas, C., *Agenda for Orthodox Theology*, Harper and Row, New York, 1979
158. OPREA, Gabriel, pr. prof. dr., texte și comentariu, *Unitatis Redintegratio*, Editura Polirom, Iași, 2007
159. ORCHARD, R.K., *Witness in six continents. Records of the meeting of the Commission on World Mission and Evangelism of the WCC held in Mexico City, Dec. 8-19, 1963*, London, Edinburgh House, 1964
160. ORCHARD, R.K., *Missions in a Time of Testing*, London, Lutterworth Press, 1964
161. ORCHARD, R.K., *The Ghana Assembly of the I.M.C. 28th Dec. 1957-8th Jan. 1958. Selected papers with an essay on the role of the I.M.C.*, London, Edinburgh House, 1958
162. ORCHARD, R.K., *Out of every nation. A discussion of the internationalizing of missions*, London, SCM, 1959
163. PAWLEY, B.C., *The Second Vatican Council*, Oxford Press, 1967
164. PHILIP, T.V., *Edinburgh to Salvador: Twentieth Century Ecumenical Missiology. A Historical Study of the Ecumenical Discussions on Mission*, New Delhi, CSS and ISPCK, 1999
165. POPESCU, Dumitru, pr. prof. dr., *Eclesiologia romano-catolică după documentele celui de al doilea Conciliu de la Vatican și ecourile ei în teologia contemporană*, Ed. Institutului Biblic și de Misiune al Bisericii Ortodoxe Române, București, 1972
166. PETRARU, Gheorghe, preot, *Misiologie ortodoxă, I. Revelația divină și misiunea Bisericii*, Editura Panfilus, Iași, 2002

167. PEUCHMAURD, M., *L'Eglise dans le monde de ce temps*, tome II, Ed. Cerf, Paris, 1967
168. PLĂMĂDEALĂ, Antonie, Mitropolit, dr., *Biserica slujitoare*, Sibiu, 1986
169. POTTER, Philip, *Evangelism an the World Council of Churches (presented to the Central Committe, Crete, August, 1967)*, în "The Ecumenical Review", vol. XX, no. 2, April 1968
170. POTTER, Philip, *Le salut aujourd'hui. Documents de la conference missionnaire mondiale de Bangkok*, Jaques Rossel, Ed. Geneve, Labor et Fides, 1973
171. RAHNER, Karl, *Theological investigations*, vol X, New York, Herder and Herder, 1973
172. RAISER, Konrad, *Ecumenism in transition. A paradigm shift in the ecumenical movement?*, Geneva, WCC, 1991
173. RĂDUCĂ, Vasile, pr. prof. dr., trad., *Globalizare și universalitate*, Editura Bizantină, București, 2002
174. ROUQUETTE, Robert, *La fin d'un chretiente. Chroniques*, Paris, Ed. de Cerf, 1967
175. ROWE, R.C. *Bible Study in the World Council of Churches*, WCC Publications, Geneva, 1969
176. SAAYMAN, W. A., *Unity and Mission*, Pretoria, University of South Africa, 1984
177. SCHMEMANN, Alexander, *Biserică, lume, misiune*, ed. I, Paris, 1978, Editura Reîntregirea, Alba Iulia, 2006
178. SHEARD, R., *Interreligious dialogues in the Catholic Church since Vatican II*, Lewiston-Queenston, Edwin Mellen, 1987
179. SCHRERER, James; BEVANS, Servants, *New Directions in Mission and Evangelisation*, Eds. Orbis, Maryknoll, 1994
180. SCHRERER, James, *Gospel, Church & Kingdom. Comparative studies in world mission theology*, Minneapolis, Augsburg, 1987
181. SCHOPF, T.M., *A Survey of Catholic Theology, 1800-1970*, New York, Stand Press, 1970
182. SCHUTTE, James, *L'activite missionnaire de l'Eglise*, Ed. Cerf, Paris, 1967

183. SCRIMA, Andre, *Duhul Sfânt și unitatea Bisericii. Jurnal de Conciliu*, Editura Anastasia, București, 2004
184. SCRIMA, Andre, *Simplex reflexions d'un orthodoxe sur la Constitution*, „Una Sanctam”, no. 51, 1966
185. STĂNILOAE, Dumitru, preot prof. dr., *Chipul nemuritor al lui Dumnezeu*, Editura Mitropoliei Olteniei, Craiova, 1987
186. STĂNILOAE, Dumitru, pr. prof. dr., trad., *Filocalia sfintelor nevoițe ale desăvârșirii, II*, Editura Institutului Biblic și de Misiune al Bisericii Ortodoxe Române, București, 1979
187. STĂNILOAE, Dumitru, preot, prof. dr., *Sfânta Treime sau La început a fost iubirea*, Editura Institutului Biblic și de Misiune ortodoxă, Ed. III, București, 2012
188. STĂNILOAE, Dumitru, preot prof. dr., *Teologia dogmatică ortodoxă (II)*, Editura Institutului Biblic și de Misiune al Bisericii Ortodoxe Române, București, 2003
189. STĂNILOAE, Dumitru, preot, prof. dr., *Teologia Dogmatică Ortodoxă (III)*, Ed. I, București, 1978; Editura Institutului Biblic și de Misiune al Bisericii Ortodoxe Române, București, 2003
190. STOTT, John, *The Cross of Christ*, Leicester, Inter-Varsity Press, 1986
191. STOTT, John, *The Lausanne Covenant: An Exposition and Commentary*, Minneapolis, World Wide Publications, 1975
192. STOTT, J. and MEEKING, B., *The Evangelical – Roman-Catholic Dialogue on Mission, 1977-1984*, Grand Rapids, Eerdmans, 1986
193. STOTT, J., and COOTE, R. T., Eds. *Gospel and Culture*, Pasadena, William Carey Library, 1979
194. ȘEULEANU, Dragoș; DUMITRIU, Carmen, ed., *Amintirile Mitropolitului Antonie Plămădeală*, Editura Cum, Sibiu
195. TAYLOR, W. D., *Global missiology for the 21st Century. The Iguassu dialogue*, Grand Rapids, Baker-WEF, 2000
196. The Holy Synod of the Orthodox Church of Greece, *The Orthodox Church Nowadays*, Athens, 1972
197. THILS G., *Histoire doctrinale du mouvement oecumenique*, Paris, Desclee, 1962

198. THOMAS, M. M., *Risking Christ for Christ's sake: towards an ecumenical theology of pluralism*, Geneva, WCC Publications, 1987
199. THOMPSON, J., *Modern Trinitarian Perspectives*, New York, Oxford UP, 1994, 230
200. TRAZ, Bodmer de, *New Delhi. La troisieme Assemblee du COE, 19 Nov – 5 Dec 1961*, Geneve, Labor et Fides, 1962
201. TSETISIS, Georges, ed. by *Orthodox Thought. Reports of Orthodox Consultations organized by the World Council of Churches, 1975-1982*, WCC Publications, Geneva, 1983
202. VISSER'T HOOFT, W. A., *The Genesis and Formation of the World Council of Churches*, WCC Publications, Geneva, 1982
203. VORGRIMLER, Herbert, *Commentary on the Documents of Vatican II*, Burns Edition, London, 1967
204. VLĂDUCĂ, Ion, drd., POPESCU, Dumitru, drd., FECIORU, Gheorghe, *Acceptăm unirea cu monofiziții?*, Editura Predania
205. WARE, Kalistos, episcop, *Ortodoxia, calea dreptei credințe*, Ed. I, Oxford, Londra, 1979; Editura Trinitas, Iași, 1993
206. WEBBER, G. W., *The Congregation in Mission: Emerging Structures for the Church in an Urban Society*, New York, Abingdon, 1964
207. WENGER, Antoine, *Vatican II. Chronique de la premiere session*, Paris, Centurion, 1963
208. WENGER, Antoine, *Upsal: le defi du siecle aux eglises*, Paris, Centurion, 1968
209. WERNER, Dieter, *Mission fur das Leben — Mission im Kontext*, Frankfurt, Otto Lembeck, 1993
210. WHITAKER, A., *Minorities, a Question of Human Rights?*, New York, Pergamon, 1984, p. 67
211. WILLIAM, Abott, *The Documents of Vatican II*, Ed. America Press, 1966
212. WINKLER, Dietmar W., AUGUSTIN, Klaus, *Bisericile din Răsărit. O scurtă prezentare*, Editura Arhiepiscopiei romano-catolice de București, București, 2003

Studies and Articles

1. *** *Common Witness and Proselytism*, 1971, în manuscris la Biblioteca Consiliului Ecumenic al Bisericii din Geneva
2. *** *Confessing Christ Through the Liturgical Life of the Church Today*, Etchmiadzine, Armenia, September 16-21, 1975, în "The International Review of Mission", vol. 57, no. 256, October 1975
3. *** *Constitution et reglement du COE, adopte par l'Assemblee d'Amsterdam le 30 aout 1948, amende a Evanston le 26 aout 1954, et amende a nouveau a la Nouvelle Delhi le 19 nov. 1961*, în „Oikoumene”, no. 452, 1961
4. *** *Christifideles laici*, în „Les fideles laics”, Paris, Centurion, 1989
5. *** *Ecclesiastical Economy and Mutual Recognition of Faith: A Roman-Catholic Perspective*, „Diakonia”, vol. 11 (1976)
6. *** *Encyclical Letters of the Ecumenical Patriarchate*, „Orthodoxia”, Athens, nr. 26, 1951
7. PARTHENIOS, Metropolit, *Le Saint Synod de l'Orthodoxie*, „Episkepsis”, no. 82 / 22.08.1973
8. *** „Information-Evangelisation”, Buletin de l' Eglise Reforme de France, no. 1, 1990
9. *** *Integration – some personal reflections, 1981*, în "International Review of Mission", vol 70, no. 280, oct. 1981
10. *** *Que Ton regne vienne. Contribution orthodoxe au theme de la Conference missionnaire mondiale de Melbourne organisee par le Commmission de Mission et d'Evangelisation du Conseil Oecumenique des Eglises*, „Supplement au SOP”, no. 33, decembre 1978
11. *** *La Conference panorthodoxe de Chambesy*, în rev. „Irenikon”, an XLI (1968), nr. 2
12. *** *Le pape et aujourd'hui*, „Le Monde”, ed. 23.08.2009
13. *** *L'Eglise et le monde contemporain*, „Proche Orient Chretien”, Jerusalem, tome XVI, fasc. I, 1966
14. *** *Les Eglises Evangeliques*, în „Unite des Chretiens”, no. 55, juillet 1984

15. *** *Lucrările Sfântului Sinod al Bisericii Ortodoxe Române (Sumarul ședinței de lucru din zilele de 27-29 mai 1997)*, în rev. „Biserica Ortodoxă Română”, anul CXV, nr. 1-6, ianuarie-iunie 1997, p. 365
16. *** *Nouvelle orthodoxe* în „Episkepsis”, no. 146, 1.05.1976, no. 147, 15.05.1976, no. 148, 12.06.1976
17. *** *Pastoral Message of His Holiness Patriarch Bartholomew I, Sunday of Orthodoxy, 2010*, în “Orthodox Newspaper”, 2010, no. 1-4
18. *** *Preaching and Teaching the Christian Faith Today*, ”The International Review of Mission”, vol. 77, no. 278, April 1981
19. *** *The Bucharest Report*, ”The International Review of Mission”, vol. 54, no. 253, 1975
20. *** *The Call to the Church*, ”Report of the International Missionary Council”, Tambaram, Madras, vol I, Oxford UP, 1939
21. *** *The Ecumenical Dialogue on Moral Issues. Potential Sources of Common Witness or of Divisions. A Study Document*, în ”Ecumenical Review”, vol. XLVIII, no. 2, 1996, Geneva, WCC Publications
22. *** *The Role and Place of the Bible in the Liturgical and Spiritual Life of the Orthodox Church*, ”The International Review of Mission”, vol. 63, no. 264, Octobre 1977
23. *** *The Place of the Monastic Life Within the Witness of the Church Today*, ”The International Review of Mission”, vol. 72, no. 272, Octobre 1979
24. *** *The Wheaton Congress in the Eyes of an Ecumenical observer*, în ”International Review of Missions”, vo. LV, no. 220, 1966
25. *** *Theological Reflections on the Missionary Task of the Church*, în ”Division of Studies Bulletin”, vol. VII, no. 2, Autumn 1961
26. *** *Vizite importante la Patriarhia Română*, „Biserica Ortodoxă Română”, an XCIV (1976), nr. 9-12
27. AARGARD, V., *Trends in missiological thinking during the sixties*, în ”International Review of Mission”, vol. LXII, no. 245, January 1973
28. AFANASIEV, Nikolai, prof., *Synodalite dans l’Eglise*, „Episkepsis”, no. 195 / 09.07.1974

29. AGHIORGOUSSIS, M., *Towards the Great and Holy Council*, "Greek Orthodox Theological Review", no 21, 1976
30. ALEVISOPOULOS, Antonios, *Die heilige Grosse Synode der Orthodoxie*, „Kirche in Osten”, 15 (1972)
31. ALIVIATOS, H.S., *Procès verbaux du premier Congrès de théologie orthodoxe à Athènes, 29 Nov-6 Dec 1936*, în rev. „Irénikon”, nr. 14 (1937)
32. ARGENTI, Cyrille *Les orthodoxes jeunes et l'Eglise*, „Episkepsis”, no. 42/16.11.1971
33. BAEZ-CAMARGO, G., *Mexico – a long stretch from Edinburgh*, în ”Ecumenical Review”, vol. XVI, no. 3, April 1964
34. BARTH, Karl, *Thoughts on the Second Vatican Council*, “The Ecumenical Review”, vol. XV, no. 4, July 1963
35. BASSHAM, J., *Theological thinking for today*, ”International Review of Mission”, vol. LXVII, no. 267, July 1978
36. BLOUGH, Neal, *Qui sont les evangeliques? Une perspective historique*, în „Unite des Chretiens”, no. 94, avril 1994
37. BOSCH, David, *Ecumenicals and Evangelicals: a growing relationship*, în ”The International Ecumenical Review”, vol XL, no. 3-4, July-Oct. 1988, p. 460
38. BRIA, Ion, *Evangelism, Proselytism and Religious Freedom in Romania: An Orthodox Point of View*, “Jerusalem Studies”, no. 1-2, 1999
39. BRIA, Ion, pr. prof. dr., *Contra sectarismului*, în rev. „Ortodoxia”, nr. 3, martie 1972
40. BRIA, Ion, Fr., *L'espoir du grand synode orthodoxe*, „Revue théologique de Louvain”, vol. 8 (1977)
41. BRIA, Ion, *The Liturgy after the Liturgy*, “The International Review of Mission”, LXVII (1978), no. 265
42. BURTNESS, James, *Réflexions sur l'évangélisation à propos de Mt 16, 13-16*, „Lettre mensuelle sur l' Evangélisation”, no. 4-6, avril-juin, 1987
43. BUTSELLAR, Jan Van, *Yes, we like it, No, we don't. Mission at WCC assemblies*, în “International Review of Mission”, Vol. LXXXVIII, no. 348-349, January-April 1999

44. CASTRO, Emilio, *Bangkok, the new opportunity*, "International Review of Mission", vol. LXII, no. 246, April 1973
45. CHIȚESCU, Nicolae, *Conferința panortodoxă de la Rhodos*, în rev. „Mitropolia Moldovei și Sucevei”, an XXXVII (1961), nr. 9-12
46. CHIȚESCU, Nicolae, prof., *Consultația ecumenică a femeilor ortodoxe de la mănăstirea Agapia*, în rev. „Biserica Ortodoxă Română”, nr.1-3, anul XVI, ianuarie-martie 1977
47. CLEMENT, Olivier, *Le prepare de Grand Synod*, „Contacts”, no. 76, 1971
48. CONGAR, Yves, *Propos en vue d'une théologie de l'économie dans la tradition latine*, „Irenikon”, no. 45 (1972)
49. COULON, Paul, *Mutations des modeles missionnaires au cours des trentes dernieres annes (1960-1980). Un point de vue catholique*, în „Perspectives missionnaires”, no. 35, 1980
50. DAMASKINOS, of Tranoupolis, *Towards the Great and Holy Council*, „Greek Orthodox Theological Review”, no 24, 1979
51. DANIEL, Preafericitul Părinte Patriarh, Cuvântare la Duminica a VI-a după Paști, „Vestitorul Ortodoxiei”, nr. 10, serie nouă, 2011
52. DUCHATELEZ, K., *L'Economie dans l'Eglise orthodoxe: Exposé critique du rapport préconciliaire*, „Irenikon”, no. 46 (1973)
53. EVDOKIMOV, Paul & Clement, Olivier, *Pour les toute Orthodoxe l'Eglise*, „Episkepsis”, no. 26 /9.03.1971
54. FAHEY, Michael A., *Ecclesiastical Economy and Mutual Recognition of Faith: A Roman Catholic Perspective*, „Diakonia”, vol. 11 (1976)
55. FENN, J.E., *The Mexico City meeting, an impression*, în „Ecumenical Review”, vol. XVI, no. 3, April 1964
56. FLORESCU, Marius, preot, *Dialogul teologic ortodox-catolic din America de Nord (II)*, în „Mitropolia Banatului”, an XX (LIX), serie nouă, nr. 7-9, iulie-septembrie 2009
57. FLORESCU, Marius, preot, *Vocea Bisericii*, în „Învierea”, publicație a Arhiepiscopiei ortodoxe române a Timișoarei, anul XIX, nr. 21 (447), sâmbătă 1 noiembrie 2008

58. FRAZIER, William, *Mission theology revisited*, "International Bulletin of Missionary Research", vol. 9, no. 4, oct. 1985
59. FULLER, Harold, *From Evangelical Alliance to the World Evangelical Fellowship: 150 Years of Unity with a Mission*, "International Review of Mission", vol. XX, no. 4, oct. 1966
60. GALITIS, M., *Orthodoxe et les autres chretiens*, apud. N. Lossky, *Preparation du concile panorthodoxe*, „Etudes”, no. 5, 1977
61. GOODALL, Norman, *Evangelicalism and the Ecumenical Movement*, în "The Ecumenical Review", vol. XV, no. 4, July 1963
62. GOREANU, Veaceslav, dr., *Bisericile Ortodoxe locale și organizarea lor canonică în zilele noastre*, în rev. „Biserica Ortodoxă Română”, anul CXXIV, nr. 4-6, aprilie-iunie 2006
63. GLASSER, Arthur, *The Evolution of Evangelical Mission Theology since World War II*, în "Evangelical Review of Theology", vol. 11, no. 1, January 1987
64. HOEKENDJIK, J.C., *The Church in Missionary Thinking*, "International Review of Mission", vol. XLI, no. 163, July 1952
65. HOGG, W. Richey, *Vatican II s Ad Gentes: A Twenty Year Retrospective*, în "The International Bulletin of Missionary Research", vol. 9, no. 4, Oct. 1985
66. HOOFT, W.A., Visser't, *The calling of the World Council of Churches*, "Ecumenical Review", vol. XIV, no. 2, January 1962
67. HOTZ, Robert, *Panorthodoxes Konzil zwischen Wunsch und Wirklichkeit*, „Orientierung”, vol. 41 (Aug. 15-31, 1977)
68. ICĂ, Ioan, jr., pr. prof. dr., *Dreifaltigkeit und Mission*, în „Studia Universitatis Babeș-Bolyai. Theologia Orthodoxa”, XLII, 1997, nr. 1-2
69. IONESCU, Alexandru, Pr., *Lucrările celei de a treia adunări generale a CE.B.*, în „B.O.R.”, anul LXXX (1962), nr. 3-4
70. IONESCU, Barbu Grigore (D. Stăniloae), preot, *Conciliul de la Vatican. Dezbaterile și hotărârile sesiunii a patra*, „Ortodoxia”, an XVII (1965), nr. 4
71. YANARRAS, Christos, *Theologie du Grand Synod*, „Episkepsis”, no. 89, 27.11.1973
72. YEFTICI, Athanasie, *Tradition et renouveau dans l'institution du Concile Oecumenique*, Geneve, WCC Publications, 1972

73. JOHNSON, Louise, *The World Congress: springboard for evangelical renewal*, în "Christianity Today", vol. XI, no. 4, Nov. 25, 1966
74. KALLIS, A., *Op Weg naar een panorthodox Concilie*, „Christeüjk Oosten”, no. 27 (1975)
75. KARKKAINEN, Veli Matti, *Proselytism and Church Relations. Theological issues facing older and younger churches*, în "Ecumenical Review", vol. LII, 2000
76. LAND, P., *Sodepax: An Ecumenical Dialogue*, "Ecumenical Review", no. 37, 1985
77. LAURENTIN et Le GUILLO, *La mission comme theme ecclesiological*, în „Concilium”, no. 13, mars 1966
78. LEGRAND, Herve, *Les Eveques d'Europe et la nouvelle evangelization*, Paris, 1977
79. MARGULL, H. J., *Evangelism in ecumenical perspectives*, în "Ecumenical Review", vol. XVI, no. 2, jan. 1964
80. MATTHEY, J., *Salvador among the world mission conferences of this century*, în "International Review of Mission", vol. LXXXVI, no. 340-341, January-Aprilie, 1997
81. METHODIOS of Axum, Metropolitan, *The Economy in the Orthodox Church*, „Ecclesiastikos Pharos”, tom 56
82. MIHALACHE, Sorin, Diacon, *Viața spirituală în decorul tehnic al prezentului*, „Lumina de Duminică”, Duminică 26 februarie 2012, nr. 8 (327), anul VIII
83. MOJZES, Paul, Ed., *Ecumenism, evangelism and religious liberty*, în "Journal of Ecumenical Studies", vol. XXXIII, no. 1, winter 1966
84. NILES, D.T, WEDEL, T.O., *A theological reflection on the work of Evangelism*, în "Division of Studies Bulletin", vol. V, no. 1-2, Novembre, 1959
85. NISSIOTIS, Nikos, *The Witness and the service of Eastern Orthodoxy to the one undivided Church*, în "Ecumenical Review", vol. XIV, no. 2, January 1962
86. NOLL, Mark; KELLSTEDT, Lyman, *The changing face of evangelism* în „Pro Ecclesia”, vol VI, no. 2, spring 1995
87. OSEI-MENSAH, Gottfried, *Pattaya: l'evangelization des peuples non-atteints par l'Evangile. Ou en sommes-nous?*, „Perspectives missionnaires”, no. 2, 1981

88. PARTHENIOS, Metropolit, *Les Saint Synod de l'Orthodoxie*, „Episkepsis”, no. 82, 22.08.1973
89. POCITAN, Veniamin Bârlădeanul, Arhiereu, *Conferința panortodoxă din Sfântul Munte al Athosului*, București, 1930, extras din rev. „Biserica Ortodoxă Română”, nr. 4 (1930)
90. POP, Vasile, preot, *Dialogul Bisericii Ortodoxe Române cu celelalte Biserici creștine (istoric)*, *Sfântul și Marele Sinod panortodox*, în rev. „Biserica Ortodoxă Română”, an CXIX, 2001, nr. 7-10
91. POPESCU, Dumitru, pr. conf.; RADU, Dumitru, pr. lect., *Consultația ortodoxă de la mănăstirea Cernica. Tematică și desfășurarea lucrărilor*, în rev. „Biserica Ortodoxă Română”, anul XCII, nr. 3-4 martie-aprilie 1974
92. POTTER, Philip, *Evangelism and the World Council of Churches*, în ”The International Ecumenical Review”, vol. XX, no. 2, April 1968
93. POTTER, Lire Philip, *Evangelism and the World Council of Churches (presented to the Central Committee, Crete, August, 1967)*, în ”Ecumenical Review”, vol. XX, no. 2, April 1968
94. POTTER, Philip, *Evangelism and the World Council of Churches*, în ”Ecumenical Review”, vol. XX, no.2, April 1968
95. PREDA, Radu, *Polarizarea Bisericii Ortodoxe Române*, în cotidianul „Ziua”, an XXI, 21 iunie 2008
96. ROBECK, Cecil, *Mission and the Issue of Proselytism*, în ”International Bulletin of Missionary Research”, vol. 20, no. 1, January 1996
97. ROUQUETTES, P., *Un point de vue orthodoxe*, în „Etudes”, fev. 1966
98. SAUCA, Ioan, pr. prof. dr., „Vocația ecumenică a Ortodoxiei”, în rev. „Mitropolia Olteniei”, anul LVI, nr. 5-8, 2004
99. SCHWEITZER, Louis, *Le mot evangelique*, „Unite de Chretiens”, no. 94, avril 1994
100. SCRIMA, Andre, *Simplex reflexions d'un orthodoxe sur la Constitution*, „Una Sanctam”, no. 51, 1966
101. SHIVUTE, Thomas, *The Theology of Mission and Evangelism in the IMC from Edinburgh to New Delhi*, ”Annals of the Finnish Society for Missiology and Ecumenics”, vol. 31, 1980

102. STAN, Liviu, pr., prof., *A patra conferință panortodoxă (Geneva-Chambesy, 8-16 iunie 1968)*, în rev. „Biserica Ortodoxă Română”, an LXXXVI (1968), nr. 7-8
103. STAN, Liviu, pr., prof., *Soborul panortodox de la Rhodos (24 septembrie-2 octombrie 1961)*, în rev. „Mitropolia Olteniei”, an XIII (1961), nr. 10-12
104. STĂNILOAE, Dumitru, pr. prof. dr., *La centralite du Christ dans la theologie, dans la spiritualite et dans la mission orthodoxe*, „Contacts”, XXVII, anee, no. 92, 4 er trimestre 1975
105. STYLIANOS, Ghiorghios, *Syndesmos reunion a Boston*, „Episkepsis”, no. 37 / 17.08.1971
106. ȘERBĂNESCU, N., *Biserica Ortodoxă Română și Mișcarea ecumenică*, în „Ortodoxia”, an XIV (1962), nr. 1-2
107. ȘESAN, M., *Conferința Bisericilor de la New Delhi*, în „Mitropolia Ardealului”, an VII (1962), nr. 1-2
108. VASILIU, Cezar, *Relațiile dintre Biserica romano-catolică și Biserica ortodoxă de la anunțarea Conciliului Vatican II*, în „Ortodoxia”, an XXVIII (1976), nr. 1
109. VERKUYL, Johannes, *The Kingdom of God as the goal of the Missio Dei*, în ”International Review of Mission”, vol. LXVII, no. 270, Aprilie 1979
110. WARE, (Timothy) Kallistos, *A Common Easter - How Soon?*, „Eastern Churches Review”, no. 8 (1976)
111. WIESER, Thomas, *Giving account of salvation today. Reflections on Bangkok*, „Study Encounter”, vol. XI, no. 2, 1975
112. WILHELM de Vries, S.J., *Das künftige Panorthodoxe Konzil, „Orientierung”*, 37 (Oct. 31, 1973)
113. WITTE, John and MOJZES, Paul, Eds., *Pluralism, proselytism and nationalism in Eastern Europe*, în ”Journal of Ecumenical Studies”, vo. XXXVI, no. 1-2, winter-spring 1999
114. WORST, John, *The Orthodox Church Prepares for the Council*, “One in Christ”, no. 13 (1977)

Electronic resources

1. *Taking shape: Global Christian Forum*, în www.wcc-coe.org, accesat la 13 septembrie 2000
2. *The theological dialogue between Orthodox and Roman Catholics in North America* http://www.scoba.us/resources/orthodox-catholic/1977_reaction.html, accesat 23 martie 2010